

**AGENDA**

**CALL TO ORDER.**

**PLEDGE OF ALLEGIANCE.**

**WELCOME.**

**BUSINESS AND REPORTS:**

- 1. Announcement re: Public Meetings Act.**
- 2. Comments by the Public.\*\***
- 3. Approval of minutes of November 14, 2017, as printed.**
- 4. Discussion re: scheduling one meeting in December on the 12<sup>th</sup>; and action as applicable..**
- 5. Aquatic Center Report for the Summer of 2017 by Tom Von Seggern, Parks Superintendent.**
- 6. City Manager's Report, comments by City Council and other action concerning city departments, ordinances and state statutes.**
- 7. Closed Session: Land Negotiations.**
- 8. Other Information provided to Council.**

**ADJOURNMENT**

\*\*The Council values & encourages comments by the public even if the topic is not on our agenda. In order to give all of the public the opportunity to know about and participate in discussions regarding items that are not on the current agenda, we will not respond to or discuss any comments. Reminder - there is a procedure to apply to get on the agenda by filling out a form that is available on the City's website or at the City Clerk's office. We encourage citizens to take advantage of this procedure.