

Sidney, Nebraska, May 13, 2014 A Fair Housing City

A meeting of the Mayor and Council of the City of Sidney, Nebraska, was convened in open and public session at 7:15 P.M. on May 13, 2014 in the Council Room. Present were: Mayor Gaston and Council Members: Gallaway and Gay. Absent: Arterburn and Nienhueser. Others present: City Manager Person, City Attorney Leef, and City Clerk Anthony. Notice of the meeting was given in advance thereof by publication in *The Sidney Sun Telegraph*, the designated method for giving notice, a copy of the proof of publication being attached to these minutes. Advance notice of the meeting was also given to the members of the City Council and a copy of their acknowledgment of receipt of notice is attached to these minutes. Availability of the agenda was communicated in the advance notice and in the notice to the City Council. All proceedings shown hereafter were taken while the convened meeting was open to the attendance of the public.

Mayor Gaston informed the public of the location of the posted Open Meetings Act.

Gallaway moved, Gay seconded "That Council Members Arterburn and Nienhueser be excused from this meeting." Roll call vote: Yeas: All council members present. Absent: Arterburn and Nienhueser.

Gay moved, Gallaway seconded "That the minutes of the April 22, 2014 meeting be approved." Roll call vote: Yeas: All council members present. Absent: Arterburn and Nienhueser.

Whereupon Mayor Gaston announced that the Planning Commission of the City of Sidney, NE has submitted to the City Council its final report recommending approval of the rezoning request of Croell Redi Mix to rezone 160 acres situated in Section 3, T13N, R49W of the 6th P.M., Cheyenne County, NE from A (Agricultural) to M-1 (Light Manufacturing & Industrial Park) Zone and that a public hearing would now be held and parties in interest would be heard as advertised. The following filed written comments: None. The following appeared in person or by agent or by attorney and were heard: Croell's representative, Brian Marchant, reviewed the request. All persons having been heard, Mayor Gaston closed the public hearing at 7:28 p.m.

Gallaway moved, Gay seconded "That the Ordinance entitled "AN ORDINANCE PROVIDING FOR THE REZONING OF: A PARCEL OF LAND KNOWN AS PARCEL B, CONTAINING 160 ACRES, MORE OR LESS, IN THE SECTION 3, TOWNSHIP 13 NORTH, RANGE 49 WEST, OF THE 6TH PRINCIPAL MERIDIAN, IN CHEYENNE COUNTY, NEBRASKA; FROM A (AGRICULTURAL) TO M-1 (LIGHT MANUFACTURING & INDUSTRIAL) ZONE; AMENDING THE SIDNEY ZONING CODE AND ZONING MAP OF THE CITY OF SIDNEY, NEBRASKA, ADOPTED BY ORDINANCE NO. 1049 OF THE CITY OF SIDNEY, NEBRASKA, WHICH IS NOW CODIFIED AS TITLE SIX OF PART TWELVE OF THE CODIFIED ORDINANCES OF THE CITY OF SIDNEY, NEBRASKA, TO SO PROVIDE; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN DIRECT CONFLICT HEREWITH" be designated as Ordinance No. 1735." Roll call vote: Yeas: All council members present. Absent: Arterburn and Nienhueser. There being no motion to suspend the Statutory requirement requiring the ordinance to be read by title three, Ordinance No. 1735 was read by Title for the first time.

Whereupon Mayor Gaston announced that the Planning Commission of the City of Sidney, NE has submitted to the City Council its final report recommending the following annexation requests:

1. Approval recommendation for ANNEXATION request of K&W LLC for a 14.63 acre tract of land located in Section 9, etc. in Cheyenne County, NE.

2. Approval recommendation for ANNEXATION request of The City of Sidney for a 36.4 acre tract of land more commonly known as Verde Lane Dam, in Cheyenne County.

3. Approval recommendation for ANNEXATION request of The City of Sidney for a 10.16 acre tract of land more commonly known as White Bluffs

Veterinary Clinic in Cheyenne County.

4. Approval recommendation for ANNEXATION request of the Estate of Wesley E. & Evelyn M Jensen for a 116.44 acre tract of land situated in Section 8, etc. in Cheyenne County.

5. Disapproval recommendation of ANNEXATION request of the City of Sidney for a 12.516 acre tract of land more commonly known as 21st Century Equipment in Cheyenne County.

6. Approval recommendation of ANNEXATION request of the City of Sidney for a 19.92 acre tract of land more commonly known as Anderson Forest Products in Cheyenne County, AND

7. Approval recommendation of ANNEXATION request of the City of Sidney for a 142.9 acre tract of land more commonly known as the City Landfill in Cheyenne County.

and that a public hearing would now be held and parties in interest would be heard as advertised. The following filed written comments: None. The following appeared in person or by agent or by attorney and

were heard: None. All persons having been heard, Mayor Gaston closed the public hearing. Gallaway moved, Gay seconded "That the Planning Commission's recommendations be acknowledged and that all seven tracts of land be moved forward into the City of Sidney's Annexation Proposal and that a public hearing be held on said proposal at 7:15 P.M. on May 27, 2014. Roll call vote: Yeas: All council members present. Absent: Arterburn and Nienhueser.

Gay moved, Gallaway seconded "That RESOLUTION NO. 20140501 be passed and adopted." Roll call vote: Yeas: All council members present. Absent: Arterburn and Nienhueser.

RESOLUTION NO. 20140501

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF SIDNEY, NEBRASKA, that the City is considering the annexation of the below-described land and a plan for extending City services to said land and; that a public hearing on the proposed annexation of the below-described real property to allow the City Council to receive testimony from interested persons will be held in the City Council Room located at 1115 - 13th Avenue, Sidney, Nebraska at 7:15 P.M., Tuesday, May 13, 2014. The properties being considered for annexation are described as follows:

PARCEL NO. 1 -A parcel of land situated in the Southwest Quarter (SW $\frac{1}{4}$) of Section Nine (9), Township Thirteen (13) North, Range Forty-Nine (49) West of the 6th Principal Meridian, Cheyenne County, Nebraska, more particularly described as follows: Commencing at the Northwest corner of the Southwest Quarter (SW $\frac{1}{4}$) of Section Nine (9); thence South 0 degrees 44 minutes 59 seconds West along the West line of said Southwest Quarter (SW $\frac{1}{4}$), a distance of 904.47 feet to the Southwest corner of Tract 2, a parcel of land described in Deed Book 129 on Page 233, and the true point of beginning; thence continuing South 0 degrees 44 minutes 59 seconds West on said West line, a distance of 469.70 feet; thence South 88 degrees 26 minutes 04 seconds East a distance of 914.06 feet to the point of intersection of the north lines of the oil pipeline easements described in Deed Book 61 on Page 525 and in Deed Book 163 on Page 333; thence South 89 degrees 02 minutes 49 seconds East on the north line of the pipeline easement described in Deed Book 163 on Page 333, a distance of 451.57 feet to a point on the west Right-of-Way line of Highway L-17-J; thence North 1 degrees 31 minutes 58 seconds East on said west Right-of-Way line a distance of 81.35 feet; thence continuing on said west Right-of-Way line, bearing North 2 degrees 04 minutes 59 seconds West, a distance of 384.68 feet to the Southeast corner of said Tract 2, said corner also being the southeast corner of the Final Plat of Lots One (1), Two (2), Three (3), Block One (1) Chase Addition to the City of Sidney; thence North 88 degrees 27 minutes 09 seconds West on the south line of said Tract 2 and said Chase Addition extended, a distance of 1,347.77 feet to the true point of beginning. Containing +/- 14.63 Acres more or less.

PARCEL NO. 2 - That certain parcel of land situated in the North Half of Section 7, Township 13 North, Range 49 West of the Sixth Principal Meridian, Cheyenne County, State of Nebraska, more particularly described as follows: Beginning at the intersection of the westerly right of way line of State Highway No. 19, City Route, (currently known as 11th Ave.), and the north line of said Section 7; Thence west, along the north line of said Section 7, a distance of 1960 feet; Thence south, at right angles to said north line, a distance of 155 feet; Thence east, parallel with said north line, distance of 140 feet; Thence south at right angles to said north line, a distance of 431 feet; Thence east, parallel with said north line a distance of 90 feet; Thence south, at right angles to said north line, a distance of 423 feet; Thence east, parallel with said north line, a distance of 735 feet; Thence north, at right angles to said north line, a distance of 340 feet; Thence east, parallel with said north line, a distance of 1305 feet, more or less, to a point on said westerly right of way line of State highway No. 19 (currently known as 11th Ave.); Thence northwesterly, along said right of way line, a distance of 737 feet, more or less, to the true point of beginning; Containing an area of 36.4 Acres, more or less.

PARCEL NO. 3 -A part of the East Half of the Northeast Quarter of Section 7, Township 13 North, Range 49 West of the Sixth Principal Meridian, Cheyenne County, State of Nebraska, more particularly described as follows: Commencing at the Northeast corner of said Section 7, Township 13 North, Range 49 West of the 6th P.M.; Thence S89°45'33"W, (Assumed Basis of Bearing) 734.97 feet along the north line of said Section 7 to a rebar at the intersection of the said north line of Section 7 and the west line of 11th Street (Avenue) Right-of-way; Thence S25°06'47"E, 737.34 feet along the said west line of 11th Street (Avenue) to a rebar at the southeast corner of the tract of land described in Deed Book 99, Page 197, said point being the Point of Beginning of this description; Thence continuing along the said

west line of 11th Street (Avenue), S25°06'47"E, 158.30 feet to a rebar; Thence continuing along the said west line of 11th Street (Avenue), S20°06'00"E, 935.74 feet to a rebar; Thence N89°17'20"W, 621.55 feet to a rebar; Thence N00°14'27"W, 1013.38 feet to a rebar on the south line of said tract of land described in Deed Book 99, Page 197; Thence N89°45'33"E, 237.00 feet along the south line of said tract of land described in Deed Book 99, Page 197, to the point of beginning and containing 10.16 Acres, More or Less.

PARCEL NO. 4 - A tract of land situated in the south half of Section 8, Township 13 North, Range 49 West of the 6th P.M., Cheyenne County, Nebraska, more particularly described as follows: Commencing at the southeast corner of Section 8, thence northerly on the east line of Section 8, on an assumed bearing of N02°09'02"E, a distance of 1718.95 feet, to the point of intersection with the westerly extension of the south right of way line of Chase Boulevard, as platted, and said point being the Point of Beginning, thence bearing N87°02'49"W, on said extension line, a distance of 406.95 feet, the point of curvature of a curve to the left, said curve having a central angle of 28°49'17", a radius of 1365.00 feet, a chord bearing of S78°32'32"W, and a chord length of 679.42 feet, thence southwesterly on the arc of said curve, a distance of 686.63 feet, to the point of tangency, thence bearing S64°07'54"W, a distance of 247.95 feet, to the point of curvature of a curve to the right, said curve having a central angle of 50°24'19", a radius of 2210.00 feet, a chord bearing of S89°20'03"W, and a chord length of 1882.13 feet, thence westerly on the arc of said curve, a distance of 1944.22 feet, to the point of a reverse curve to the left, said curve having a central angle of 22°41'07", a radius of 2705.00 feet, a chord bearing of N76°48'21"W, and a chord length of 1064.02 feet, thence continuing westerly on the arc of said curve, a distance of 1071.00 feet, to the point of tangency, thence bearing N88°08'54"W, a distance of 999.54 feet, to the point of intersection with the east line of a tract of land deeded to the State of Nebraska, in Deed Book 39, page 359, thence northerly on the east line of said tract of land, to the point of intersection with the southwest corner of Hillcrest Farms Subdivision, as platted, thence easterly on the south line of said Hillcrest Farms Subdivision, to the southeast corner, thence northerly on the east line of said Hillcrest Farms Subdivision, to the northeast corner, said corner also being on the south right of way line of U.S. Interstate I-80, thence easterly on the south right of way line of U.S. Interstate I-80, to the point of intersection with the east line of Section 8, thence southerly on the east line of Section 8, to the Point of Beginning, containing an area of 116.44 acres, more or less.

The boundaries of each of the above four items are shown on the attached maps, which are incorporated into this Resolution. The plan of the City for extension of City services to the real property proposed for annexation being considered is available for inspection during regular business hours in the Office of the Sidney City Clerk at 1115 13th Avenue, Sidney, Nebraska and **is hereby adopted as the proposed plan.** The City Clerk is directed to publish this Resolution at least once not less than ten (10) days preceding the date of the public hearing in the *Sidney Sun-Telegraph*, together with a map drawn to scale delineating the land proposed for annexation and to send a copy of this Resolution by first class mail, to any school board of any school district where the land proposed for annexation is located.

Dated this 13th day of May, 2014.

FOR THE CITY OF SIDNEY, NEBRASKA
/s/WENDALL GASTON, MAYOR

ATTEST: /s/ G.F. ANTHONY CITY CLERK

Gallaway moved, Gay seconded "That RESOLUTION NO. 20140502 be passed and adopted." Roll call vote: Yeas: All council members present. Absent: Arterburn and Nienhueser.

RESOLUTION NO. 20140502

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF SIDNEY, NEBRASKA, that the City is considering the annexation of the below-described land and a plan for extending City services to said land and; that a public hearing on the proposed annexation of the below-described real property to allow the City Council to receive testimony from interested persons will be held in the City Council Room located at 1115 - 13th Avenue, Sidney, Nebraska at 7:15 P.M., Tuesday, May 13, 2014. The properties being considered for annexation are described as follows:

PARCEL NO. 5 - A part of the Southeast Quarter of Section 33, Township 14 North, Range 49 West of the Sixth Principal Meridian, Cheyenne County, State of Nebraska, more particularly described as follows:

Being all of Tract 1, James II Subdivision as recorded at Deed Book 134, Page 272, Cheyenne County Register of Deeds, Cheyenne County, Nebraska. Containing 12.516 Acres, More or Less.

PARCEL NO. 6 - A tract of land situated in the Southeast Quarter of Section Twenty-nine, Township Fourteen North, Range Forty-Nine West of the 6th P.M., Cheyenne County, Nebraska, more particularly described as follows: With reference to the Southeast corner to Section 29, thence northerly on the East line of said Section, a distance of 650.00 feet to the TRUE POINT OF BEGINNING, thence continuing northerly on said East line, a distance of 495.64 feet, thence a deflection angle left of 90 deg. 20' 22", a distance of 1796.69 feet to the point of intersection with the East Right of Way line of the Burlington Northern Railroad, thence a deflection angle left of 98 deg. 35' 42", on the long chord of a 2844.62 foot radius curve, being concave easterly, a distance of 501.16 feet, thence a deflection angle left of 81 deg. 23' 44", a distance of 1718.65 feet, to the point of beginning. Containing 19.92 Acres, More or Less.

PARCEL NO. 7 - A tract of land situated in the East Half of Section Twenty-Nine, Township Fourteen North, Range F Beginning at the Northeast corner of said Section 29, thence S89°40'00"W along the North line of said Section 29 a distance of 1994.28 feet to the TRUE POINT OF BEGINNING. Thence S32°46'22"E a distance of 1196.36 feet, thence S46°30'18"E a distance of 503.54 feet, thence S44°01'47"E a distance of 400.52 feet, thence S24°43'24"E a distance of 453.42 feet, thence S03°01'28"E a distance of 959.25 feet, thence S86°04'13"E a distance of 474.02 feet to the East line of said Section 29, thence S00°09'23"W along said East line a distance of 1053.95 feet, thence S89°30'25"W a distance of 1796.69 feet to the point of intersection with the East Right of Way line of the Burlington Northern Railroad, thence in a Northerly direction with the East Right of Way line of the Burlington Northern Railroad 4201 feet, more or less to a point on the East Right of Way line of the Burlington Northern Railroad, thence leaving said Right of Way line N89°40'00"E a distance of 707.33 feet to the point and place of BEGINNING and containing 142.90 Acres, More or Less.

The boundaries of each of the above three parcels are shown on the attached maps, which are incorporated into this Resolution. The plan of the City for extension of City services to the real property proposed for annexation being considered is available for inspection during regular business hours in the Office of the Sidney City Clerk at 1115 13th Avenue, Sidney, Nebraska and **is hereby adopted as the proposed plan.** The City Clerk is directed to publish this Resolution at least once not less than ten (10) days preceding the date of the public hearing in the *Sidney Sun-Telegraph*, together with a map drawn to scale delineating the land proposed for annexation and to send a copy of this Resolution by first class mail, to any school board of any school district where the land proposed for annexation is located.

Dated this 13th day of May, 2014.

FOR THE CITY OF SIDNEY, NEBRASKA
/s/WENDALL GASTON, MAYOR

ATTEST: /s/ G.F. ANTHONY CITY CLERK

There being no motion to suspend the Statutory requirement requiring the ordinance to be read by title three different days, Ordinance No. 1734 was read by Title for the second time as follows: "AN ORDINANCE OF THE CITY OF SIDNEY, NEBRASKA, RENAMING A PORTION OF THE STREET AS RECORDED ON THE PLATS OF THE PARK MANOR ESTATES ADDITION, REPLAT OF LOT 12, BLOCK 2, PARK MANOR ESTATES ADDITION, AND PARKVIEW ADDITION TO THE CITY OF SIDNEY, CHEYENNE COUNTY, NEBRASKA, AS DESCRIBED; AND PROVIDING CERTIFICATION AND RECORDING OF THE ORDINANCE."

Barry Swanson of Baker & Associates gave a report on the 11th Avenue Walking & Biking Trail 60% design agreement that the City Council had authorized. The design was for an eight foot pathway with storm sewer from Old Post to Summit Drive. Cost estimates for constructing this design was \$433,325.33 not including trees, landscaping and irrigation. Gallaway moved, Gay seconded "That Baker & Associates be authorized to go forward to 100% design to include bidding documents and addition of

trees, landscaping and irrigation.” Roll call vote: Yeas: All council members present. Absent: Arterburn and Nienhueser.

Brett Meyer of Baker & Associates gave a report on the 11th Avenue & Old Post Road, Corner Signage & Landscaping Plan project that had been authorized and budgeted for by the City Council. Cost Estimates were as follows: Landscaping - \$95,000, Irrigation - \$60,000, and Wall and Signage \$35,000. Gallaway moved, Gay seconded “That the engineers be authorized to bid the project.” Roll call vote: Yeas: All council members present. Absent: Arterburn and Nienhueser.

Gay moved, Gallaway seconded “That RESOLUTION NO. 20140503 be passed and adopted.” Roll call vote: Yeas: All council members present. Absent: Arterburn and Nienhueser.

RESOLUTION NO. 20140503

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF SIDNEY,
NEBRASKA:

That the Mayor and Council hereby find and determine that pursuant to a contract heretofore made, Baker & Associates have performed the work for engineering of Sewer Extension District #21, and Water Extension District #21 as follows:

SANITARY SEWER EXTENSION DISTRICT #21 - ENGINEER’S PAY REQUEST NUMBER - 5 - \$2,526.00 (Invoice #26461). A warrant in the amount now due the engineer is hereby authorized and charged to said district. Said warrants shall draw interest at a rate of 1.0% per annum and be held by the City of Sidney Investment Accounts; and

WATER EXTENSION DISTRICT #21 - ENGINEER’S PAY REQUEST NUMBER 5 - \$3,396.10 (Invoice #26462). A warrant in the amount now due the engineer is hereby authorized and charged to said district. Said warrants shall draw interest at a rate of 1.0% per annum and be held by the City of Sidney Investment Accounts.

City Manager Person reported that in regards to the bids advertised for SSED21, WED21 and SSED22, no bids were received. Staff is investigating the state statutes in regards to negotiating contracts when no bids had been received based on the engineer’s estimates.

Gallaway moved, Gay seconded “That RESOLUTION NO. 20140504 be passed and adopted.” Roll call vote: Yeas: All council members present. Absent: Arterburn and Nienhueser.

RESOLUTION NO. 20140504

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF SIDNEY,
NEBRASKA:

That the detailed specifications including the general stipulations thereto attached for the construction of sanitary sewer improvements and all other necessary incidental improvements thereto, as applicable, for Street Improvement District No. 55, as prepared by Baker & Associates, engineers employed by the City to prepare same, and filed in the office of the City Clerk on May 9, 2014 be and the same are hereby accepted.

RESOLVED FURTHER, that all bids for the construction of said improvements shall be subject to said specifications and general stipulations and the instructions to bidders set forth in specifications on file.

RESOLVED FURTHER, that the City Clerk be and she is hereby authorized and empowered and directed, for and on behalf of the City of Sidney to advertise for bids for said construction on May 16, 23 30, 2014 with the bid opening being set for June 3, 2014 at 10:00 A.M.

RESOLVED FURTHER That the Mayor and Council hereby find and determine that pursuant to a contract heretofore made, Baker & Associates have performed the work for engineering of Sewer Extension District #22, and Street Improvement District #55 as follows:

SANITARY SEWER EXTENSION DISTRICT #22 - ENGINEER’S PAY REQUEST NUMBER - 2 - \$605.00 (Invoice #26463). A warrant in the amount now due the engineer is hereby authorized and charged to said district. Said warrants shall draw interest at a rate of 1.0% per annum and be held by the City of Sidney Investment Accounts; and

STREET IMPROVEMENT DISTRICT #55 - ENGINEER’S PAY REQUEST NUMBER 3 - \$399.00 (Invoice #26464). A warrant in the amount now due the engineer is hereby authorized and charged to said district. Said warrants shall draw interest at a rate of 1.0% per annum and be held by the City of Sidney Investment Accounts.

Gay moved, Gallaway seconded "That RESOLUTION NO. 20140505 be passed and adopted."
Roll call vote: Yeas: All council members present. Absent: Arterburn and Nienhueser.

**REIMBURSEMENT RESOLUTION
NO. 20140505**

BE IT RESOLVED BY THE Mayor and City Council (the "G o v e r n o r i of the City" of)
Sidney, in the State of Nebraska (the "Issuer") as follows:

Section 1. The Governing Board proposes to acquire and construct the project or projects described below and finds and determines that it is necessary and appropriate to declare an official intent to issue tax-exempt obligations for such purposes to declare the I reasonable expectations to reimburse certain original expenditures made in connection with the acquisition and construction of such project or projects with the proceeds of such obligations.

Section 2. This resolution shall stand as a statement of the official intent of the Issuer under Regulation Section 1.150-2 and for such purpose the following information is hereby given:

a. A general functional description of the project or projects for which expenditures may be made and reimbursement from proceeds of such obligations provided is the acquisition and construction of paving, street, sewer and water improvements within certain improvement districts within the City, together with related construction, equipment and appurtenances.

b. The maximum principal amount of debt expected to be issued for permanent financing by the Issuer for such project is \$10,000,000.

Gay moved, Gallaway seconded "That RESOLUTION NO. 20140506 be passed and adopted."
Roll call vote: Yeas: All council members present. Absent: Arterburn and Nienhueser.

RESOLUTION NO. 20140506

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF SIDNEY,
NEBRASKA:

That the Mayor and Council hereby find and determine that pursuant to a contract heretofore made, M.C. SCHAFF & ASSOCIATES, the engineer have performed the work for engineering of the Greenwood Road project portion of Street Improvement District #59 and NIENHUESER CONSTRUCTION, the contractor for the construction of the Greenwood Road project portion of Street Improvement District #59 of this city; and the engineer has filed with the City Clerk certificates showing the performance of said contract as follows: APPLICATION FOR PAYMENT NUMBER 1; STREET IMPROVEMENT DISTRICT #59; AMOUNT DUE ENGINEER \$19,974.25; AMOUNT DUE CONTRACTOR \$162,316.32. Warrants in the amount now due the engineer and the contractor are hereby authorized and charged to said district. Said warrants shall draw interest at a rate of 1.0% per annum and be held by the City of Sidney Investment Account.

Public Service Director John Hehnke and Electric Department Superintendent Mike Palmer presented the bids that had been received on 5/5/14 for a Boring Master Contractor and for new horizontal directional drill machine. Discussion was held on the pros and cons of a contract with a Boring Master vs. purchase of a horizontal direction drill machine to do the work in house. More information was requested and the matter was tabled until the next meeting.

City Manager Person reviewed the approved LB840 grant with Bell Lumber & Pole and the needed Loan Agreement and Promissory Note for same. Gallaway moved, Gay seconded "That the Loan Agreement and Promissory Note for Bell Lumber & Pole be approved and the Mayor authorized to sign the Agreement."

Mike Palmer, representing Gold Rush Committee requested open fires, cannon and replica weapons firing (blanks), and Park occupancy after designated closure time for the Gold Rush event. Gay moved, Gallaway seconded "That the Gold Rush Committee request for open fires, cannon and replica weapons firing (blanks), and Park occupancy after designated closure time for the Gold Rush event June 12-14, 2014 be approved." Roll call vote: Yeas: All council members present. Absent: Arterburn and Nienhueser.

Gallaway moved, Gay seconded "That the following claims for April 2014, are here by approved and should be paid as provided by law out of the respective funds in the city treasury." Roll call vote: Yeas: All council members present. Absent: Arterburn and Nienhueser. (Abbreviation for claims: aw awards, bd bond, ct contract, du dues, eq equipment, ex expenses, in insurance, mt maintenance, rt

retirement, re reimbursements, sa salaries, se service, su supplies, ut utilities, tx tax, tr transfer, tt travel/training) Hillside Ventures se 2501.54 AND 21st Century Equipment eq 291.92, 359.44; A-1 Sports su 81.60; Accelerated Receivables se 181.53; Air Quality se 610.00; American Environmental su 999.07; Antigua Group su 670.46; Arbor Day su 20.00; Arnold Pool su 3148.25; B&C Steel su 148.92; Bailey Nursery su 2039.00; Baker & Asso se 1500.00; Ban Koe se 93.75; Barco Muncipal su 274.55; Barker Cleaners su 30.00; Bartling, Mitch tt 20.03; BLR du 72.00, 72.00, 72.00, 77.00, 72.00, 72.00; Bomgaars su 35.97, 100.00, 1.78, 15.98, 25.64, 23.48; Brestel, Gerald rt 570.28; Busted Knuckle se 543.39; Campbell, Rob su 204.75; Cardmember se 2947.18; 152.27; Carolina Software su 200.00; Caselle su 1080.33; Cashwa su 82.50; Century Link su 96.89; Chaon, Brandon tt 323.50; Charter Communications su 62.99; Cheyenne Co Chamber su 1666.67; Cheyenne Co Community Center se 10000.00; Cheyenne Co Clerk se 56.00; Cheyenne Co Court su 17.00; Cheyenne Co Emergency Comm Cntr se; Chimney Rock Properties se 39.69; City of Sidney se ex 65470.355, 388051.10, 70746.45, 37913.75, 206985.00, 1321.15, 52.32, 1770.00, 3120.00, 2340.00, 7.75, 1170.00, bd 5745.58, 19682.08, ct 900.00, 1000.00, 1000.00; rt 103.00; sa 90563.32, 96994.81, 11691.76, 11641.34, 18587.28, 18426.19, 26730.45, 26820.09, 12049.54, 1202.00, 6642.28, 7576.77; in 43937.23, 2794.92, 7623.18, 555.96, 10092.89, 489.57, 13594.39, 1112.95, 8652.72, 456.62, 5158.87, 433.86; ut 3293.71, 180.12, 3773.66, 868.68, 108.85, 6188.07, 10699.56; Clothes Hamper se 45.00, Cole, Kaitlyn se 150.00; ConServe Flag su 361.00; Contractor Materials su 52.00; Country Printer su 298.00; Cranmore Pest/Fire se 30.00, 85.00; Crouch/Churchich eq 2535.00; Cruise Master Prisms se 195.88; Day & Night se 253.66, 565.30; Days Inn su 485.28; Deaver Tire se 14225.00; Dept of Energy 19601.71; DLT Solutions se 1045.04; Doje's su 340.83; DP Electronics su 1892.58, 1633.95, 29.99; Duininck su 124708.59; E&S su 104.36, 339.00, 736.63, 803.04, 35.46. 133.08; Eakes su 692.07, 45.91; Easy Picker su 376.63; Eco Resource su 637.50; Enviro Service se 90.00; Environmental Resources su 987.74; Farwest Line eq 1301.31; Finney's su 58.46, 724.39, 58.97, 167.89, 443.09, 320.63; Floyd's se 393.66, 339.28, 298.65; Fosters su 43.84, 50.63; Fremont Nat'l ct 13224.17; Frenchman su 8632.85, 3891.63, 4633.63, 1896.63, 946.40, 523.81; Golden West su 465.64; Hach su 219.45; Hamilton se 379.70, 99.90, 49.95; Hehnke, John tt 32.00; Holiday Inn su 174.05; Hometown Leasing ct 978.32; Horizon West su 4.27, 837.76; Houser, Jodense re 295.17; Ideal Linen su 270.39, 51.10, 22.58, 131.14; IIMC tt 230.00; Industrial Welding su 500.00; Interstate Batteries su 44.95, 44.95; 447.80; Jackson Hirsh su 138.81; JC Golf su 260.00; Jirdon Chemicals su 5280.34; Johnson, Kris re 174.16; Kampfe, Paul tt 323.50; Kemira Chemicals su 3347.01; Kevin's Electric su 30.37; Kimball Midwest su 251.99; Kriz Davis eq 13768.07, 3742.20; KSID su 1004.50; L&P eq 568.62; LL Johnson su 4025.00; Laser This se 42.95; League of NE du 140.00; Leal, Ron se 450.00; Lloyd, Derek tt 173.50; Loghry, Justin tt 215.00; M&S Drilling se 900.50; Matthes, Joan se 625.00; Merchant JT&S se 550.00; Michael Richard Wastewater se 700.00; Mid America Golf se 61096.50; Midwest Mailing se 30.00; Milestone su 809.77; Miller Office su 816.07, 22.78, 1037.99, 88.13, 48.55, 34.89; Miracle Recreation eq 1933.00; MEAN ut 3083253.91; Municipal Supply su 7508.60; NDEQ se 2012.50; NE Dept of Revenue t 50895.20; NE Dept of Roads se 44464.59, 13083.00; NE Environmental se 468.00; NE NE Law Enforcement Training Center su 75.00; NE Life Publishing se 345.00; NE Municipal Power Pool su 450.00, 3088.88; NE Obeserver se 38.00; NE Planning & Zoning se 40.00; NE Public Health Environmental Lab 651.00; NE State Treasurer se 58.20; NT&T se 1459.50, 124.63, 194.15, 310.59, 161.35; Nielson, Leo tt 129.75; NE Machinery eq 198.70; Northern Safety su 30.63; Northwest Pipe su 4735.58; NWAGA du 25.00; NWEA du 460.00; Olsen, Eleanor se 275.00; Olsson Asso se 407.13, 474.99; Omaha World Herald se 234.00; One Call se 37.70, 37.70; Panhandle Clerk's Asso se 10.00; Plainsman Electric se 4850.00; Points West Insurance se 1764.00; Prairie States se 640.00; Public Safety Center se 553.85; Quality Inn se 64.00; Ramada Inn se 280.00; Rauner & Asso se 27500.00; Reichsteiner, Jeremy re 518.36; Reganis Motors se 401.49, 189.68; RWMC se 5860.75; Reliable Power su 1037.84; Resource Action se 1098.80, 1000.00; Respond First Aid su 62.44, 35.36, 42.83, 109.55; Ritec su 240.00; Rood;s su 535.97, 34.25, 80.20, 35.00; RT Service su 726.82; Sauder Auto se 1928.40; Scott Merriman Inc eq 778.30; Scotties Potties se 630.00; Segelke, Carla se 1050.00; Sidney Feed su 52.38; Sidney Glass su 149.00; Sidney Soft Water su 28.00, 10.50, 10.76; Sidney Sun Telegraph su 1080.76; Sidney Swim Team ct 2200.00; Sonntag, Goodwin & Leef ct 5000.00; Sonny's su 286.02; Source Gas ut 203.90; 1989.46; 262.93, 312.70, 68.49, 335.60, 131.48, 131.48; Spic and Span su 8165.15; Splish Splash se 24.20, 14.00; Star Hearald se 278.00; Stone, Eloise rt 400.00; Thompson Co su 92.90; Todd Valley Farms su 247.79; Triple O's su 24.35; USA Bluebook su 429.58, 261.36, 781.63; USGA du 110.00; Verizon se 141.09, 70.47, 33.24, 153.00, 99.72; Vermeer eq 539.61; Walmart su 205.45; Ward Electric eq 59115.66; Waterworks su 926.50; Western Pathology se 232.00; Western United su 407.90, 433.39; Westman, Dan tt 173.50; Wheatbelt ut 9514.76; WhtieBluffs se 512.00; Wilkinson, Byron re 1814.00; Wolford, Maire rt 814.36; Rob's Lock se 7.50; Elan Visa su 52.52;

Baker & Taylor su 1338.77; Book & Coffee Corner su 27.49; City of Sidney ut 1151.78; The Council se 58.50; Cranmore Fire se 103.00; Culligan su 19.95; Day & Night su 880.59; Demco su 190.59; Elan Visa su 437.90; Finney's 79.62; Frenchman su 234.45; Gale su 343.22, 2860.40; Ideal Linen su 28.69; NE Library su 50.00; NE Link su 36.00; Western Observer se 38.00; NT&T se 60.68; Eileen Nightengale se 92.66; Omaha World Herald se 283.40; OCLC se 212.67; Quill su 402.67; Regional Books su 80.57; Segelke Janitorial se 1050.00; Sentimental su 120.00; Showcases su 1119.42; Show Me Books su 330.00; Sidney Glass su 172.50; Sidney Sun Telegraph se 5.89; Sonny's su 59.59; U Store It 60.00; World Books su 181.68.

Gay moved, Gallaway seconded "That the Treasurer's Report for April, 2014 for all City Departments be approved." Roll call vote: Yeas: All Council Members present. Absent: Arterburn and Nienhueser.

Gallaway moved, Gay seconded "That the proposed purchase agreement between the City and Mildred Y. Elwell for two commercial zoned lots in the Hickory Street & 9th Avenue area be approved and the Mayor authorized to sign same." Roll call vote: Yeas: All Council Members present. Absent: Arterburn and Nienhueser.

City Manager's Report included recent and upcoming meetings and events; i.e. Volunteer Fireman's Banquet with awards to Chris Gabis, Mike Butts, Tom Bassett, Sparky England, Mencio Falcon, Stacy Henley, Dave Sanders, and Shawn Jallen; Washington D.C. with Senator Johannes to testify before Congress, Golf Course project update, JESWA 4/21, PADD 4/15, SRMC ground breaking 4/28, Planning Commission 4/19, Nebraska Life magazine Sidney article, Sonic open 4/14, etc. Police Chief Wilkinson reported on the search for new officers.

Council Members Gallaway and Gay expressed thanks to the volunteer fire fighters. Mayor Gaston announced National Police Week, his meeting with Cheyenne County Commissioners re: joint public safety facilities, and thanked Gary for his testimony to Congress.

Council adjourned at 9:20 p.m.

/s/ WENDALL GASTON, MAYOR

ATTEST: /s/ G.F. ANTHONY, CITY CLERK

