

AGENDA

**CALL TO ORDER.**

**PLEDGE OF ALLEGIANCE.**

**WELCOME.**

**BUSINESS AND REPORTS:**

1. **Announcement re: Public Meetings Act.**
2. **Approval of the City Council minutes for March 10, 2020 as printed.**
3. **Comments by the Public\*\***
4. **Public Hearing: re: Application for Community Development Block Grant program for Tourism Development; and RESOLUTION NO. 20200303 authorizing the Mayor to sign said application.**
5. **Hope Feeney, Cheyenne County Chamber of Commerce re: 2<sup>nd</sup> Quarter Report.**
6. **Second Reading of Ordinance 1817: Rezoning application from Western Nebraska Community College (WNCC) to rezone Block 7, Deer Run Park Addition from R-3(Heavy Density Multi-Family) to C-2 (Neighborhood Commercial) Zone; and action as applicable.**
7. **Planning Commission's Final Report re: Rezoning application of Jason Dolan, to rezone Lots 21 and 22 Morrow Addition, more commonly known as 1165 5<sup>th</sup> Ave., from R-2 (Light Density Multi-Family) to C-2 (Neighborhood Commercial) Zone and 50' of Lot 100 Morrow Addition from Rail Road to C-2 (Neighborhood Commercial) Zone and RESOLUTION NO. 20200304 setting a Public Hearing for said rezoning application at 7:15 P.M. on April 14, 2020.**
8. **Melissa Norgard, Economic Development Director:**
  - a. **Consideration of the Downtown Master Plan Update RFP Award; and action as applicable.**
  - b. **Consideration of the Nelnet LB840 Agreement; and action as applicable.**
9. **Mike Palmer, Electric Superintendent:**
  - a. **Consideration of a proposal from Exponential Engineering Company for a relay upgrade at the Substation on Fort Sidney Road; and action as applicable.**
  - b. **Request to Purchase a 2020 Chevy 3500 Truck.**
10. **Consideration of approval to open a savings account for the City Street Department and RESOLUTION NO. 20200305 re: same.**
11. **COVID-19 Update.**
12. **City Manager's Report, comments by City Council and other action concerning city departments, ordinances and state statutes.**
13. **Other Information provided to Council.**
14. **Possible Closed Session re: Personnel Matters: City Manager candidate review.**

**ADJOURNMENT**

\*\*The Council values & encourages comments by the public even if the topic is not on our agenda. In order to give all of the public the opportunity to know about and participate in discussions regarding items that are not on the current agenda, we will not respond to or discuss any comments. Reminder - there is a procedure to apply to get on the agenda by filling out a form that is available on the City's website or at the City Clerk's office. We encourage citizens to take advantage of this procedure.